

Disc and Gate-Structure and Analytical Modeling in Social Amends.

Paris 'es.' Miles-Brenden

2025 – January 17th-23rd

- 1.) The consequential debate as of now, is what is held priorly that knowably built to this point, of a 'past on Earth or in this world, of contributory factors leading *up-to* and *of consequence to the equipment*.
- 2.) Secondly, the relationship to it's utility and *the-model*, for in basic Legendre/Laundau theory, for that of polynomials and the observation and controlled quantum results.
- 3.) Third, the relation on-behalf of murder, and associates, for that of the ethical and moral of basic results in relation to phenomena and phenomenon, of various suites and relationships.

--

Opp,,,,,

: The *option of appropriating a relation of situ., for that of basic development, and situation, at (@) inst., (an-instance) of what is real.

: Then, the 'de-selection' of an-item of cloth, purchased, to a-pillowcase (!); but-a-blanket, for that of clothing, 'set'.

: The next*-step, assoc., of (eight) situ. *Obj.* of itemization to *Developable trust and honest (<200) dollar(s)*, chosen on Amazon w/net.

+ the-then developed of-net.* (may secure a residence), to all *but stereo cc.via.visa (!~.#.*) + ccp.ros.

And not! (comm.)

--

Eif;

Non-non-homogeneous [rational ab *unpartitioned*] & [irregular dichotomies are arrestable, meanwhile, *irregular representations* (depictable) and *qualified** entreatment(s) suggestive *aside*, the dichotomistic *irregular impression of an image is unsuggestive of quarter (EWNS corner) [of elec.]* & geode.

Thru *blind algebraic exponent and stack/stochastic orderable min-O and max-O in relation-to [~.*][.]*]*

- 1.) It is *genuine, and reproducible and restorative of data, *intercompatible & non-representational*.
- 2.) It is *within a case historiological relationship of untheived, and pardonable per *associability*.
- 3.) It is *of a relationship of *developed self-progression* & contained of a [*residence*], & individual ppl.

--

Non-dichotomy of a relationship to a beheld system of law, under-appraisal, is beknownst what is appraised of a past-existentzied reprodutive basis. Thus, the-system of laws and effects is interrelated of 'shell and consequence' through computational opening and defensible mutual trust.

The world is in a quasistasis, to which, it's intimated conjecture is unreleaseable of any, but of a non-war entitled power. Korea, is not an entirely unpersuavely held witness of this conjecture.

Via the principle of what is beheld of often, so many incurteously reprodutively for of ffw/back on-time in observational basis, event(s) in a co-proximal relation must be incurrantly disembarked from, for on beheld prior relationship and post relationship, a pre-accessorized intangible end is knowable of one (in blind and blind) – of court. Thus, in the sessionable progression to which I am inadequately judged or executed, a weapon of mass destruction was foreseen.

It was the 'back-end-process' via us, of a liability held a crossed stave, and court, in a life, afar, of a nation afar, - by return round an-earth.

The system has repeated it's judgments.

To tell of life, afar, of what is yet to come – *of death*, it is in principle, identified with 'theft', to *seal* a document, is similar, of the self – *for of what is interpretative, but here(in), a justification of amended truth*.

This is [with it's subcontextual and procedural]:

- a.) A confirmative, whence, as such – the min o and min O, relate, of amended dichotomy, in words and numbers, of either order.
- b.) A gesture retention, in relation to memory and pri. *occassion* of life, for life, in communication and the numerical dichotomy of 'step', in *tine and 6-2*.
- c.) From 1-2-3, it is merely 1-2.

- 1.) For of the held 'in obj. and subj. the 6-2 are answerable in-observation'.
 - 2.) For of the known 'in subj. and obj. the 4-2-3-1 are answerable in true and false by self.'
- d.) The 'step of non-thievery of the self, for of one, is admissible in-another, for of 2-1.
- 1.) Thus, one is living, when 'alt. Indv.' – in sequative, for of what is 'another presented'.
 - 2.) Thus, one is yet not-dead, when 'alt. Indv.' is of *advancement to the 'proj_{A} id. Of subj.'*
- e.) Thus, the intimated of life, is whence, one has arranged, of what may be known to self, in their's of what is sep. of time, admissible in sep. of indv, and the sep. of itemized ownership.
- 1.) Thus, it is determined of **these*, there is subj. of whom of what is the other, of the self as a knowable self with obj. id*, of their(s), of which is unowned by the other, to which is one unpossessed, and the dichotomy of one withheld to a possessive relationship, by in prior categorical.

January 26th, 2025

- I.) A 'reprieve' in social system and law, for understanding 'over the net – in relation to associate and dialog' – in relation to court(s) and principle(s), part.* of friend and brother.
- II.) Electronics, as it relates to technology, in relation to industry, material design, and empathetic relationship of individual(s) – sec. (2nd) in relation to game and folded *dissection*.

Cloth.

January 27th, 2025

Essentially, as I understand-it, displeasure, for what is pain – **which we can all relate to** – is a state of confusion, *per relevance of behavior(s) in Cognitive Behavioral Therapy*. *When, as such we experience pain, as it translates and-relates, *the function of the self to minor and major*, is addressable as a *focal element of the neuroanatomy – linked and interlinked with health*.

Thus, to justify a-conclusion by which we **relate**, of a system of-treatment, *we must adopt means to survive, and find courage, to persist and endure*. When* [secondly] – *we relate of which is a system of treatment and health*, finding persistence with the *mood's of seasonal relations and amended clause of a relationship of peer(s) and society*, returns us to conscientious motivation at the needs of the relief of another to *their acceptance *of-self, for in finding care with the self*.

By addressment of pain – within the person, as an-individual, *with another individual (a practitioner)*, we find what is noticeable of the apprehension and noting* (of displeasurable sensation) – *of which through means such-as-this*, motivates us to seek care, for the self, satisfying the means to support ourselves in-relation to the greater-consensus and society.

January 28th, 2025

Obama, the aforementioned (notified to my prehension of some situational distress) prioritized to lay in a reclaimable (associate dialog) and peer-review'ed basis of 'lispative and dislocational' unprioritized *leniency and unreclaimability of liability to discourse*.

He remains a 'capituary to a dialog, in a right to forebearance to-life and to-death' in my willfully provided (decentralization of agency and executative function, on behalf of a '*sequestered peer-and apertainif to a clause-in-bearing, to devotional contract in a will to life*').

Thusly, in apprehending *myself to the notion of a qualifier to-livable contrast and co-sequative basis of non-consecrational apertainif to a clause in a right to die*, (I was qualified to a liability on behalf of a people to **survivorist plea**, and lived, successfully).

I am not at large, nor *that is - nor!* A risk-associability to contractualized 'conflict of a war scenario effective, *or free to die*, as in (ideative), *now, suggestibly post-a cataclysmic event of a foreign body and rogue agency, of *free radical*, for of archetypical *syndrome of archaic dishumor and collective embodiment of *harboring a notion of forceable exception to a qualification to disruption of the natural flow(s) here(in)* adherent of **life, *death, and *reproduction of works of identified lawful or medical study*. *He remains my friend, for on behalf of sequestering me to the aforementioned policy*.

January 30th, 2025

- a.) Ask a question.
- b.) Find a long-term answer.

- 1.) Probability and Logic, it's (t|f.0_bx2), {&.&} – predicate ontological roles, in determination and co-determination of code-***sign**, and basis of rhetoric and *flag-sign*.

- 2.) Communication and it's reference, and the means of *the equipment, and it's satisfiability of declarative structure in-relation to* – means and ***channels**, of *transmission and construct to reception per peer(s)*.

- e.) **(8.)** – *In relation to the means of a sociological debate, and liability to freedom of expression, slavery, and technological implementation and entreupeneaurial roles, among people*.
 - 1.) Past.
 - 2.) Present.

3.) Future.

f.) The presentment of the phenomena and science, and it's study in relation to *Historical Context, and the principle understanding of Law's* in implementation beyond this point. That of materials, and their application to purposes.

i.1.} For-instance: *There are laws of probability, algebra, analysis, and logic.*

j.2.} There-is-also-instanced: *That of laws of application of these ideas within abstraction to phenomena.*

There is also: *Systems of Group(s), Group(s), and Categories, and Sets.*

Beyond this there are Field(s), Mapping(s), Chart(s), and Representation(s).

What is – *related [of Science]*, is a long-sequence process, of approach to order and society, by which socially we may amend *contractual fault and disapportionment.*

These are anachronisms, (partially unagreeable of the sense*) *of one's attitude in relation to impulsivity of the plane of perceptual relationship, at mutual and other observational intimation.*

Self awareness is related to understanding, of self and other, through activities and successes, to which **experience;* relates of what is honest in one's [*intended form of dialective and lemmetic prosperity*].

Thus, this equates with a form and a manner of respect, by which as-I-understand-it, *we encourage social amend(s) of-people [groups] – and the relationship of individual peer(s), to formatively bias is then irrationally unafforded of means to find-success [in successorization of policy].*

Science then has a role in the Modern Era, of definition and definite necessity.

*Inter-congruency of a social dialog is tantamount a conjecture of apotentiated successory and associable conditions of non-perceptual acquity with contractual separation and unfaulted (persuasive.) successes, for in *two-unconditioned people, provided they are fully with one-another *non-judgmental, to which the condition of apotentiation is diminishing and advancing.*

To hold then, that friendship and accessory of a departed notion may requalify interest is a form of mercifulness.

I found I could relate of one whom loved, and accessorized (for a real and definite teaching and purpose); (-to fulfillment in my life) - an unopposed end of a dichotomy.

I could relate of one whom loved myself, for in a committed design and decision out of courage and actions, intentions, and justifications, a manner of saving a principle of our world, on Earth.

I could be supportive, understanding, and trustful, moderate, and kind, but it did not come for the lives of anyone I had known, but those who went to me, to find love, and returned love. These people, I cared for, died, or-lived,..... I held no control over *that*.... But I was connected to a child, and families, my Mother, and Father, and through many.

People I loved, and through my torture, lived or died today, and I will not-know, until an advancement of 47-13,560 year(s), for your attentiveness.

I have not banished the result, it may be 8 million aeons. This is as I withhold to no-other than myself, here, in isolation, as I have understood, I could accept myself, out of love returning through actions and intentions of devotion, far beyond what-was the impediment of those who merely attended to me or acted with me, or behaved.

To find, life, adventured, and willingly accepted, for of love and love, together, was the answer, I was seeking, for our survival. This is not science, this is not religion.

Then, tonight at-4:45.46 I could relate of another course through history, an appropriate means to correct my neurological condition.

A.) The first contributory relationship was-of the given of suffered truth to which the 'former below email' is an answer to the 'latter promise' undeveloped.

B.) The alternative, is the given of a 'manual process and procedure of cleaning the self from within, and throughout the relation of one's personal maintenance of stance and priority to character, and personality, in relation to not only a charted progression, but a visual relationship of observation and manipulability of objects and surroundings, through a longer yet process.

Employment may or may not function for me.

The 'final rendition' is something I must protect, and remain to study with care.

The works of reference are:

Set's, Mapping's, Groups, and Categories.

D'arcy Thompson & Testing Hypotheses, Probability and Statistics.

Work's of the Past.

My process of understanding, developed, it is partially benign, and precautionary that the process of entry to a dangerous place may prove eventual a risk assumptive of another's welfare.

1.) Probability, *per arranged disjunctives*; can be appropriated to a renewed means, per a relation of assort., and disparitive *promissary*, [of a relation of 2x_0xb (c) and 1x_38.7xc (d)(b)(a).

2.) The modular 'inst.', and modular 'arch.' is a given, when*; as-such, we provide for a ledger and table of reference to 'attributes and lattice.'.\

Then, there are law(s) and a benign, mutual, indexed, prior, agreeable, relatable, conventional, neutral & primary with secondary team-partnership with secure and healthy plus safe means of conveyance, to that of the plan-and-list ahead.

One: These laws indicate the case consequent of a necessity at departed notions in mother and father. Rollodex.

Two: These laws indicate an 'attemptive beyond secure means' of power struggle on Amnesty Internl. Auth.Key.

Three: These laws indicate a sequential approach is a conflict with the means of a co-terminal entry-pt. proj_{A}

Four: These laws indicate a sequential *proximity* of device and evidentiary test assump. Is uncarriable. Qubit Test.

Five: These laws indicate a sequential 'manual evidenced procedure of measurement is infeasable (f). Kodama Conj.

Six/Seven*: Disqualification of a court of juris-amends, is often understood as a divorceable condition and supplication to the amend(s) by which another is undeparted, and the priorly so-established in reproduction is of a risk to liability in a session at-life.

Eight*: a court of amend(s) and a relationship of priority to contractual debated and interposed proj_{A} in relation to a 'u' displaces a s(u) and r(u) in proj_{B}; from it's undefenstrability of a proposition unto another alternative court or session, or apart from the consideration of a child, to-welfare, a *contrary interposition*.

I.) Dis-unitary prohibitive actionable intention to a surveyance of detail and datum, *in identifier*, is a persuasion of one, (1!) – the accountative basis of a reprudiated and disassurred non-victim (in unsilent debate of confessionary in relation to the 'then aka. 'silent deaf dumb mute' or 3-2-1' of dialective interpause in a session of consignment to court.

II.) By* of such means as qualification of a reprudiation of pure and impure, an admixtural and admixture remain of pressurized and unpressurized solidified individual contractual choices on behalf of 'whence-so as we may arrive, we may not depart from there, and as such as we depart from-here we may not arrive there'.

III.II.b.) The exceptional qualification of a faith of accounting for fervor in life in-session for survival and fitness is the accrual of *compliant and oppositional of mental and complaint and unaccomplishable* art(s) of seasons, as it relates of the four fold manner of a relation by of whom and of whom (of two) to (I. And II.) – *co-occassionably defenstrably prioritizes a relationship of need and necessity to a locale of abiding in rest.*